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nq- dza-¼dk;kZy;½ %02462 & 222220 ladsrkad %gce_nanded@yahoo.com

NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant Recognition of Teacher Education
Institution/Permission to start a new course or increase in intake
(Other than Open and Distance Learning System)

01 General Particulars/Information

- | | | | |
|------|---|----|---|
| 1.1 | Name of the Institution | :- | Govt. College Of Education, Nanded. |
| 1.2 | Postal Address in full(including PIN Code) | :- | School No. 7, Freedom Fighter Society,
Nanded-431605 |
| 1.3 | Telephone No./Fax/E-mail | :- | 02462-224523 |
| 1.4 | Nearest Railway Station with
distance in Kms | :- | Nanded Railway Station 05 Kms. |
| 1.5 | Nearest town with distance in Km
If located in rural area | :- | N/A |
| 1.6 | Name of the programme | :- | Permission to Start New Course M.Ed
(Regular) – 50 |
| 1.7 | No. of units/intake proposed
(indicate whether it is a new
Programme or for an additional
intake in recognized programme) | :- | M.Ed Regular |
| 1.8 | Academic year (Indicating the
month) From which the programme
is proposed. | :- | June 2007-2008. New Programme. |
| 1.9 | Name of the affiliating/examining
body | :- | Swami Ramanand Teerth Marathwada
University, Nanded. |
| 1.10 | Type of Institution (Boy/Girls/Co-ed):- | | Co-Education. |
| 1.11 | Whether the No Objection Certificate :-
(NOC) issued by the state Govt. for
starting the proposed programme has
been attached. | :- | Yes. |
| 1.12 | Details of Application Fees | :- | --- |
| | a) Amount | :- | --- |
| | b) Draft No.& Date | :- | --- |
| | c) Name of the Bank | :- | --- |

02 Type of Mangement

- 2.1 Please indicate if the Institution is :- Government of Maharashtra.
To be managed by a Society or Trust
/Board. (A copy each of the
Certificate of Registration,
Memorandum of Association, Bye_
Laws etc. Should be attched.)

03 Infrastructure Facilities

- 3.1 Please indicate if land is available :- Land is taken on rent basis from Nanded
in name of the Institution either on Wagala Municipal Corporation, Nanded.
ownership or on long term lease
basis.
- 3.2 If the course is proposed to be started
in building already constructed,
following details/documents may be
furnished
- a) Approved building plan with :- Graound Floor 8 Rooms.
the details of area floor/room
wise
- b) Total plinth area :- 1293.09 Sq.ft.
- c) Completion certificate feom :- This building was constructed in 1995
the local authority. hence completion certificate is not
necessary.
- 3.3 If a building is yet to be constructed :-
The following details/documents
should be furnished.
- a) Site Plan :- N/A
- b) Approved building plan with :- N/A
details of area floor/rooms
wise.
- c) Date of commencement of :- N/A
Contraction.
- d) Likely date of completion of :- N/A
Contraction.
- 3.4 Pending construction of own building:- N/A
details of building details of building
(S) identified for stating the course.
- 3.5 If more than one building has been :- N/A
identified, distance one building to
the other be given

- 3.6 Usable area of the building(s) sq.ft :- N/A
- 3.7 are water, electricity and toilet facilities available ? :- N/A
- 3.8 Location of the building – whether Residential or non – residential. :- N/A
- 3.9 Following specific details of accommodation may be furnished :-

Sr. No.	Types	Number of Rooms	Area in sq.ft.
01	Classroom	02	861.13
02	Computer room	01	421.00
03	Principal room	01	396.95
04	Lab(Psycho+Sci) rooms	01	354.84
05	Library room	01	414.99
06	Staff room	01	421.00
07	Office room	01	360.86

- 3.10 Give details of space available for outdoor (play ground, etc.)/Indoor games. :- 3500 Sq.Ft.
- 3.11 Give full details of furniture available :- All the required furniture is available in the institution.

	Wooden	Steel	Fiber
Table	25	80	07
Chairs	25	80	10
Cupboards	70	10	--

04 Curriculum Transaction

- 4.1 Details of full time teacher staff/non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, Date of Birth. Educational and professional qualifications with year of passing and date of joining to be enclosed.)

ANNEXURE – II
(Enclosed)

- 4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course (Give the procedure of recruitment and composition committee)

N/A

- 4.3 Name of primary school/lower primary school/elementary schools/secondary schools/senior secondary school identified for practice teaching/internship and their distance from the institution.

05 Instructional facilities

- 5.1 Details of Laboratory facilities such as Science Laboratory/Psychology Laboratory Education Technology and Media Laboratory along with available equipment and software and hardware facilities may be given.

- a) Science Laboratory : Well Equipped Science Lab is available in Institution – List Attached

ANNEXURE – IV

- b) Psychology Laboratory : Well Equipped Psychology Lab is available in institution – List Attached

ANNEXURE – V

- c) Education Technology and Media Laboratory : Well Equipped Psychology Lab is available in institution – List Attached

ANNEXURE – VI

- 5.2 Give details of Laboratory equipment, computer hardware and software and other teaching aids.

Total No. of Computers sets Available : 13 No. of Computers with Total Accessories

- 5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, the following details may total accessories.

- a) Details of play fields/multipurpose hall/Gymnasium for indoor sports.

Not Applicable

- b) Details of various equipment for games and sports.

Not Applicable

- c) Facilities of Health Education and Anatomy and physiology Laboratory along with the details of equipment.

Not Applicable

5.4 Give details of books, Magazines, Journals, audio-visual aids, Teaching aids and play materials.

01 Number of Books : 20767
02 Number of Periodical/Journals : 16

ANNEXURE – VII

06 **Finance**

6.1 Indicate the sources of finance and funds available for running the institution/programme.

01 Finance and Funds are provided by Maharashtra Government.
02 For Development of the Institution funds are provided by U.G.C.
03 Has the Institution provided endowment and reserve funds ?
Original fixed Deposit Receipt for Rs. 5.00 Lacs towards Endowment fund to be enclosed, which will be converted for joint operation after grant of recognition.

Not Applicable

07 **Other Information**

7.1 Details of Other courses, if any being run by the institution.

Sr. No.	Name of the courses	Intake	Duration	Affiliating Examining Body.
01	B.Ed Regular	100	01 year	S.R.T.M.U.Ned
02	B.Ed Vactional	50	02 year	Y.C.M.O.U.Nasik
03	Virtual Learning Class	50	03 Months	Y.C.M.O.U.Nasik

7.2 Details of other institution, if any being run by the society/Body.

Not Applicable

Name of the Institution

Courses conducted

ANNEXURE – III

LIST OF PRACTICE TEACHING AND INTERSHIP SCHOOLS

01	Rejeshri Shahu Secondary School, Nanded	-	02 Km
02	People's High School, Nanded	-	03 Km
03	Gujrati High School, Nanded	-	05 Km
04	Savitribai Phule High School, Nanded	-	2.5 Km
05	Pratibha Niketan High School, Nanded	-	2.5 Km
06	Nagsen High School, Nanded	-	2.5 Km
07	Mahatma High School, Nanded	-	1.5 Km
08	Ambika High School, Nanded	-	03 Km
09	Shivaji High School, Nanded	-	02 Km
10	Sanjay Gandhi Vidyalaya, Nanded	-	06 Km
11	Bharat Vidyalaya, Nanded	-	04 Km

ANNEXURE – IV

LIST OF SCIENCE EQUIPMENT

- 01 General Science Articles and Equipment.
- 02 Slides
- 03 Skeleton
- 04 Models
- 05 Glassware Articles
- 06 Topicwise Chart
- 07 Chemicals
- 08 Audio-Visual Aids.

ANNEXURE – V

LIST OF PSYCHOLOGY APPARATUS

- 01 Star Mirror Apparatus.

ANNEXURE – V

LIST OF EDUCATIONAL TECHNOLOGY ITEMS

Sr. No.	Description of Article	Authors of	Number	Cost
01	02	03	04	05
01	Photophone 16 mm Projector Sr. No. 19085	1971-72 Receive from Photophone, Bombay Vide No. E 773470 Dt. 03.07.71	One	47.75
02	Projector 500/w 100/220 V	--“--	One	
03	Photophone 16 mm Speaker with case & spon	--“--	One	
04	Photophone 1.5 K bit step down transformer Sr.No. 6770	--“--	One	
05	Introductory Physiology Series (Set / Nine)	--“--	One Set	
06	Projector Multiwqtage (8mm)	--“--	One	99.96
07	Projection Screen 50”x71”	--“--	One	27.69
08	E.C. Colour Television T. 2070 Remote	M/s Rathod Brothers, Nanded Bill No. 12 Dt. 28.03.1989	One	11,840
09	Nelco Stabilizer	--“--	One	375
10	B.P.L. Video Cassette Recorder Remote	--“--	One	15015
11	Philips A.M. 74 Tape Recorder	--“--	Five	5375
12	Video Cassette Garware	--“--	20	1900
13	Cassette Std. Xth English	Allumeer Audio Pune Bill No. 22105 Dt. 27.03.1989	One Set	360
14	Cassette Std. Xth Maths	--“--	One Set	675
15	Cassette Std. Xth Sci.	--“--	One Set	675
16	Kinderman 35 mm Slide Projector Main body Linear Tray Lens Adjeste	Gite Photo Pune Bill No. Dt. 27.03.1989	One	6400
17	Circular Tray	--“--	One	431
18	Carrying Case	--“--	One	225
19	Synchronizer	--“--	One	5692
20	Hot Shot Camera	--“--	One	1911
21	35 mm prepared Slides	Asian Scientist Pune Bill No. 50 Dt.30.03.89	295	1475
22	Casio H-1 Tharleral Casio dll eighth disil Calenlafer	Porna Sede B No. 2756 Dt. 27.03.1989	Two	350
23	Ahuja Mike CTP 10	Cart 194091 Oberori Radiler, Nanded Bill No. 10402 Dt. 16.03.91	One	445
24	Ahuja Mike Audian	Cont 1990-91 Oberai Radiler, Nanded B.No. 10442 Dt. 16.03.91	One	635

01	02	03	04	05
25	Ahuja Stand DCT	--“--	One	150
26	Ahuja Unit AV - 40	--“--	One	440
27	Ahuja Horv WFB 18 “	--“--	One	250
28	Piyano Phiorophore	Cheruaz Eletronic,Ned	One	600
29	Ahuja Anplifer SSB- 45/694254	Oberai Electric, Nanded B.No. 10251 Dt 28.3.89	One	1920
30	Ahuja Mike AVO 77 K	--“--	One	380
31	Ahuja Start ATS - 5	--“--	Two	130
32	Film strip 35 mm set ? 18 Plant physiology	Gupta Audio Co-Delhi Cont 71-72	One	16
33	Aibk Strip 35/ classification of plant part – I & II	--“--	Two	22
34	Drspersal of Seeds & Fruits	--“--	One	16
35	Seed Germaination	--“--	One	16
36	Fern	--“--	One	16
37	Pollination	--“--	One	16
38	Hydrolytes	--“--	One	16
39	Speaoi Mod of Neubalish in plants	Gupta Audio Delhi Ca. 71-72.	One	16
40	Vegetative Propagation	--“--	One	16
41	Movements in plants	--“--	One	16
42	Epiphyllis & Paraeites	--“--	One	16
43	Flower & Flo plot	--“--	One	16
44	Leaves	--“--	One	16
45	Kindo of rooth	--“--	One	16
46	Types of Stems	--“--	One	16
47	Fruits	--“--	One	16
48	Sunflower	--“--	One	16
49	Elementory Science set No. 7 Set of 6 srtips	C.C. 72-73	6	35.98
50	Jr. H.S. Mathematics set of 6 strips	----“----	6	43
51	Set of 12 film strips rate of reation	----“----	One	14.04
52	Honi chemicals and antibodies fight.	----“----	One	6.59
53	Harmise solar Energy	----“----	One	7.11
54	The sun’s Family.	----“----	One	6.59
55	Using atomic Energy	----“----	One	7.11
56	Man in the Universe	----“----	One	7.46

57	How Ruosplans fly	----“-----	One	6.59
58	Energy and life	----“-----	One	5.27
59	Heoroditory & Envinmental	----“-----	One	5.27
60	Equilibrium cartan	----“-----	One	7.46
61	Hydrigon item canslp	----“-----	One	7.46
62	Amaijiy Electron Microphone	----“-----	One	7.11
63	LCD Projector	----“-----	One	61700
64	Handy Cam Video Camera	----“-----	One	29999
65	Monitor	Acer/L.G./Zenith/ IBM	11	----
66	CPU	Acer/L.G./Zenith	11	----
67	Pair Of speaker	Zenith	02	----
68	Printer	Deskjet	01	----
69	UPS	Pulsive/Emerge	08	----
70	Key Board	Acer	10	----
71	Modem	D.Link	01	----
72	Hub	Mercury	01	----

ANNEXURE – VII

LIST OF BOOKS AND PERIODICALS / HOURNALS

01	Total of Books in Library (Update)	-	20767
02	Periodicals / Journals	-	16
01	;kstuk ¼ejkBh½		
02	Hkkjrh; f'k{k.k ¼ejkBh½		
03	f'k{k.k ladze.k ¼ejkBh½		
04	f'k{k.k leh{kk ¼ejkBh½		
05	thou f'k{k.k ¼ejkBh½		
06	f'k{k.k vkf.k lekt ¼ejkBh½		
07	laokn ¼ejkBh½		
08	va/kJ/nkfueqZyu ¼ejkBh½		
09	lk/kuk ¼ejkBh½		
10	Li/kkZ ¼ejkBh½		
11	baafM;k VqMs ¼fganh½		
12	izfr;ksxhkrk nis.k ¼fganh½		
13	University News (English)		
14	University Today (English)		
15	The Educational Review (English)		
16	The Progest of Education (English)		
03	News Paper	-	04
01	Dainik Sakal (Marathi)		
02	Dainik Prajawani (Marathi)		
03	Dainik Lokmat (Hindi)		
04	The Indian Express (Express)		